

CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

7

3 CANDIDATE /
OFFICEHOLDER
NAME

FIRST

BRIAN

MI

J

OFFICE USE ONLY

Date Received

NICKNAME

SUFFIX

RECEIVED

4 CANDIDATE /
OFFICEHOLDER

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

JUL 15 2022

Board of Education

☐ Change of Address

CANDIDATE /

AREA CODE

PHONE NUMBER

EXTENSION

Date Hand Delivered or Date Postmarked

OFFICEHOLDER
PHONE

(682) 277-701

6 CAMPAIGN
TREASURER

MS / MRS / MR

MR

FIRST

BRIAN

MI

J

Receipt #

Amount \$

Date Processed

CAND DATE / OFF CEHOLDER

FORM C/OH
COVER SHEET PG 2

15 C/OH NAME	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE	\$
	<i>J DIXON</i>	
17 CONTRIBUTION TOTALS		\$
	CONTRIBUTIONS MADE ELECTRONICALL	
	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY	
	2. TOTAL POLITICAL CONTRIBUTIONS	<i>1,069.92</i>
	(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	
EXPENDITURE TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	
	4. TOTAL POLITICAL EXPENDITURES	\$ <i>2,405.61</i>
CONTRIBUTION BALANCE		\$ <i>-109.00</i>
	OF REPORTING PERIOD	

1. OUTSTANDING	6	\$
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1. SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and contains all information required to be reported by me under Title 15, Election Code.

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____
20 _____, to certify which, witness my hand and seal of office.

SUBTOTALS - C/OH

FORM C/OH
COVER SHEET PG 3

1		
2		\$ 350.00
3	☐	\$
4		\$
5		\$
6		\$
7		\$
8		\$
9		\$
10		\$
11		\$
12		\$
13		\$
14		\$
15		\$
16		\$
17		\$
18		\$
19		\$
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86		\$
87		\$
88		\$
89		\$
90		\$
91		\$
92		\$
93		\$
94		\$
95		\$
96		\$
97		\$
98		\$
99		\$
100		\$

SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

\$ 719.92

SCHEDULE B: PLEDGED CONTRIBUTIONS

4. SCHEDULE E: LOANS

5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

\$ 2405.61

SCHEDULE F2: UNPAID INCURRED OBLIGATIONS

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A1: 1
2 FILER NAME BRIAN J DIXON		3 Filer ID (Ethics Commission Filers)
4 Date 6/13/2022	5 Full name of contributor Elizabeth Aguirre ☐ out-of-state PAC (ID# _____)	7 Amount of contribution (\$) 100.00
6 Contributor address; City; State; Zip Code 642 Spinnaker Loop Kyle TX 78640		
8 Principal occupation / Job title (See Instructions) Physician		9 Employer (See Instructions) BS+W

Date 7/12/20	Full name of contributor ES Marshall ☐ out-of-state PAC (ID# _____)	Amount of contribution (\$)
Contributor address; City; State; Zip Code 4200 Sharon Drive Fort Worth TX 76116		

☐ out-of-state PAC (ID# _____)	
City; State; Zip Code	
☐ out-of-state PAC (ID# _____)	
City;	

Date	Full name of contributor	Amount of contribution (\$)
Contributor address;		
Principal occupation / Job title (See Instructions)		Employer (See Instructions)

NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form

1 Total pages Schedule A2: 1

2 FILER NAME

BRIAN J DIXON

3 Filer ID (Ethics Commission Filers)

4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS \$

719.92

5 Date

10/14/2022

FOCUS ON STUDENTS PAC

719.92

10 Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)

11 Employer (FOR NON-JUDICIAL) (See Instructions)

12 Contributor's principal occupation (FOR JUDICIAL)

13 Contributor's job title (FOR JUDICIAL) (See Instructions)

14 Contributor's employer/law firm (FOR JUDICIAL)

16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

Contribution \$ description

Date

Amount of
Contribution \$

In-kind contribution

Contributor address;

Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)

Contributor's principal occupation (FOR JUDICIAL)

Contributor's job title (FOR JUDICIAL) (See Instructions)

Contributor's employer/law firm (FOR JUDICIAL)

Law firm of contributor's spouse (if any) (FOR JUDICIAL)

POLITICAL EXPENDITURES MADE

SCHEDULE F1

Accounting/Banking
Consulting Expense
Contributions/Donations Made By

If the information is not, DO NOT include this in the

EXPENDITURE CATEGORIES FOR BOX 8(a)

The Instruction Guide explains how to complete this form.

2 FILER NAME

4 Date

5 Payee name

Credit Card Payment

City

1409.00

P.O. Box 1648

Arpa

TX

78767

PURPOSE
OF
EXPENDITURE

June

(c)

Office sought

Date

7/15/2022

Arpa

1340

Arpa

1770

Gift/Awards/Memorials Expense
Legal Services

Printing Expense
Salaries/Wages/Contract Labor
Description

Travel Out Of District
Other (enter a category not listed above)

PURPOSE
OF
EXPENDITURE

Fees

Payee name

7/15/2022

MURPHY MARCA

Zip Code

922.00

P.O. Box 1648

Arpa

78767

Description

PURPOSE
OF
EXPENDITURE

Advertise

EV Text Messages

**CANDIDATE / OFFICEHOLDER REPORT:
DESIGNATION OF FINAL REPORT**

FORM C/OH - FR

The Instruction Guide explains how to complete this form.

2 Filer ID (Ethics Commission Filers)

3 SIGNATURE

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer a